

**DEPARTMENT OF DISTANCE EDUCATION
PUNJABI UNIVERSITY, PATIALA
SYLLABUS**

**M.A. SIKH STUDIES PART - II
(Semester 3rd)
Session: 2016-17 and 2017-18
OUTLINES OF TESTS**

There are eight papers in M.A. (Sikh Studies) Part II (Two Semesters). Each paper carries 75 marks and is of three hours duration. 25 marks are allotted to internal assessment. Stipulated teaching hours for each paper are 55.

The break of 25 marks for internal assessment (Theory Paper) is as below:

1. Class Attendance	05 marks
2. Project work/Assignment/ Seminar/Field work etc.	20 marks
<hr/> Total Marks	<hr/> 25

**M.A. Sikh Studies Part II
Semester III**

Paper IX	Study of Sikh Religion & History - III
Paper X	Sikh Scripture and Literature- III
Paper XI	Sikh Philosophy-I
Paper XII	World Religious Traditions-II (Indian Tradition)

Semester IV

Paper XIII	Study of Sikh Religion & History - IV
Paper XIV	Sikh Scripture and Literature- IV
Paper XV	Sikh Philosophy-II
Paper XVI	Sikh Culture & Institutions

(Paper IX) Study of Sikh Religion & History - III

INSTRUCTIONS FOR THE PAPER-SETTER

1 (For Regular and Distance Education Students) : The question paper is to be divided into three Sections A,B & C. For Section A of the question paper the examiner would set four questions covering Section A & Section B of the syllabus. Out of the four

questions two questions are to be attempted by the candidates. Each question carries 10 marks. (10X2 =20)

2 In section B of the question paper 7 questions are to be asked from the whole syllabus. Out of 7 questions 5 questions are to be answered by the candidates. Each question carries 5 marks. (5X5=25)

3 In section C of the paper the examiner would ask 15 objective type questions from the whole syllabus. All the questions in section C are compulsory. Each question carries 2 marks. (15X2 = 30)

INSTRUCTIONS FOR THE CANDIDATES

Candidates will have to answer two questions out of four questions from A Section 5 questions out of 7 are to be answered in section B of the questions paper. The whole of Section C is compulsory. The candidates will answer 15 objective type questions.

Section-A:

1. The Sikhs and the Colonial (British) Polity upto 1857
2. The Sikh Resistance from Bhai Maharaj Singh
3. The Sikh Resistance from Bhai Ram Singh, the Namdhari.
4. The Reformers - The indigenous or the early Nirankaris.
5. Western Perspective - Christian Missions
6. The British Administration.

Section-B:

7. Sikh Society and Religion in the third quarter of the 19th century.
8. Westernization of the Sikhs - The Role of Western Education.
9. Western Scholarship & Sikhism
10. Sikh Education
11. Sikh Journalism : Origin and Impact
12. Emergence of Chief Khalsa Diwan: Its religious and political role.

Section-C:

Fifteen Short-Answer type questions covering the above sections.

Recommended Readings

1. ਜਗਜੀਤ ਸਿੰਘ, ਸਿੰਘ ਸਭਾ ਲਹਿਰ
2. ਗਿਆਨੀ ਗੁਰਦਿਤ ਸਿੰਘ, ਸਿੰਘ ਸਭਾ ਪੜ੍ਹਕਾਵਾਂ
- 3 ਅਜਮੇਰ ਸਿੰਘ, ਕਿਸ ਬਿਧ ਰੁਲੀ ਪਾਤਸ਼ਾਹੀ
- 4 ਸ਼ਾਹ ਮੁਹੰਮਦ, ਜੰਗਨਾਮਾ ਸਿੰਘਾਂ ਤੇ ਫਰੰਗੀਆਂ ਦਾ
- 5 ਸਮਸ਼ੇਰ ਸਿੰਘ ਅਸ਼ੋਕ, ਪੰਜਾਬ ਦੀਆਂ ਲਹਿਰਾਂ
- 6 ਗੰਡਾ ਸਿੰਘ, ਪੰਜਾਬ ਉਤੇ ਅੰਗਰੇਜ਼ਾਂ ਦਾ ਕਬਜ਼ਾ
7. ਰਾਜ ਮੋਹਨ ਰਾਧੀ, ਪੰਜਾਬ : ਔਰੰਗਜ਼ੇਬ ਤੋਂ ਮਾਊਂਟਬੈਟਨ ਤੱਕ
8. Harbans Singh, *The Heritage of the Sikhs*

9. Nanak Singh Nishter, *Sikhs: Education and Empowerment*

10 Raj Mohan Gandhi, Punjab : A History from Aurangzeb to Mountbettan.

Paper X: Sikh Scripture and Literature - III

INSTRUCTIONS FOR THE PAPER-SETTER

1 **(For Regular and Distance Education Students)** : The question paper is to be divided into three Sections A,B & C. For Section A of the question paper the examiner would set four questions covering Section A & Section B of the syllabus. Out of the four questions two questions are to be attempted by the candidates Each question carries 10 marks. (10X2 =20)

2 In section B of the question paper 7 questions are to be asked from the whole syllabus. Out of 7 questions 5 questions are to be answered by the candidates. Each question carries 5 marks. (5X5=25)

3 In section C of the paper the examiner would ask 15 objective type questions from the whole syllabus. All the questions in section C are compulsory. Each question carries 2 marks. (15X2 = 30)

INSTRUCTIONS FOR THE CANDIDATES

Candidates will have to answer two questions out of four questions from A Section 5 questions out of 7 are to be answered in section B of the questions paper. The whole of Section C is compulsory. The candidates will answer 15 objective type questions.

Section-A:

1. Janam Sakhi Tradition: Historical form
2. Nature of Janam Sakhi Literature.
- 3 Personality of Guru Nanak Dev ji in the Janam Sakhies
4. Sainapati : Sri Gur Shobha personality of Guru Gobind Singh
5. Koer Singh : GurbilasTheme
6. Sukha Singh : GurbilasTheme

Section-B:

7. Kesar Singh Chhibar : Bansawali Nama Main dates
8. Sarup Das Bhalla : Mahima Prakash Subject-Matter
9. Bhai Santokh Singh : Structure of Suraj Parkash
10. Gur Bilas Patshahi Chhevin : Rahit
11. Ratan Singh Bhangu's Panth Prakash : Origin of Panth
- 12 Giani Gian Singh's Panth Prakash : Theme

Section- C:

Fifteen Short-answer type question covering the above sections.

Recommended Readings

- 1 ਕਿਰਪਾਲ ਸਿੰਘ, ਜਨਸਾਖੀ ਪਰੰਪਰਾ
- 2 ਕੇਸਰ ਸਿੰਘ ਛਿਬਰ, ਬੰਸਾਵਲੀਨਾਮਾ
- 3 ਸਰੂਪ ਦਾਸ ਭੱਲਾ, ਮਹਿਮਾ ਪ੍ਰਕਾਸ਼
- 4 ਸੰਤੋਖ ਸਿੰਘ, ਸ੍ਰੀ ਗੁਰ ਪ੍ਰਤਾਪ ਸੂਰਜ ਗ੍ਰੰਥ (ਸ੍ਰੀ ਨਾਨਕ ਪ੍ਰਕਾਸ਼)
- 5 ਸੈਨਾਪਤਿ, ਸ੍ਰੀ ਗੁਰ ਸੋਭਾ
- 6 ਕੁਇਰ ਸਿੰਘ, ਗੁਰਬਿਲਾਸ ਪਾਤਸ਼ਾਹੀ ਦਸਵੀਂ
- 7 ਸੁਖਾ ਸਿੰਘ, ਗੁਰਬਿਲਾਸ ਪਾਤਸ਼ਾਹੀ ਦਸਵੀਂ
- 8 ਰਤਨ ਸਿੰਘ ਭੰਗੂ, ਪ੍ਰਾਚੀਨ ਸ੍ਰੀ ਗੁਰੂ ਪੰਥ ਪ੍ਰਕਾਸ਼
- 9 ਕਾਨ੍ਹ ਸਿੰਘ ਨਾਭਾ, ਗੁਰਮਤਿ ਮਾਰਤੰਡ
- 10 Harbans Singh (ed.) *The Encyclopaedia of Sikhism* (4 Vols.)

Paper XI: Sikh Philosophy -I**INSTRUCTIONS FOR THE PAPER-SETTER**

- 1 **(For Regular and Distance Education Students)** : The question paper is to be divided into three Sections A,B & C. For Section A of the question paper the examiner would set four questions covering Section A & Section B of the syllabus. Out of the four questions two questions are to be attempted by the candidates Each question carries 10 marks. (10X2 =20)
- 2 In section B of the question paper 7 questions are to be asked from the whole syllabus. Out of 7 questions 5 questions are to be answered by the candidates. Each question carries 5 marks. (5X5=25)
- 3 In section C of the paper the examiner would ask 15 objective type questions from the whole syllabus. All the questions in section C are compulsory. Each question carries 2 marks. (15X2 = 30)

INSTRUCTIONS FOR THE CANDIDATES

Candidates will have to answer two questions out of four questions from A Section 5 questions out of 7 are to be answered in section B of the questions paper. The whole of Section C is compulsory. The candidates will answer 15 objective type questions.

Section-A:

1. Theology - Meaning and nature of Ultimate Reality.
2. Attributes of Ultimate Reality as depicted in Mul -Mantra.
3. Epistemology - Meaning and Sources of Knowledge; (Perception, Revelation, Reason and Intuition.)
4. Cosmology: Creation, World, Man.

Section-B:

1. Mysticism - nature and distinctive features of the Sikh Mysticism.
2. Rebirth and Transmigration of Soul.
3. Self Realization - meaning and nature of divine knowledge
4. Distinctive qualities of the realized soul

Section-C:

Fifteen Short-answer type questions covering the above sections.

Recommended Readings

- 1 Sher Singh, *Philosophy of Sikhism*
- 2 Nirbhai singh, *Philosophy of Sikhism*
- 3 Harbans Singh (ed), *Encyclopaedia of Sikhism*
- 4 Teja singh, *Ideals and Institutions of Sikhism*
- 5 ਸ੍ਰੀ ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ : ਅਧਿਆਤਮ ਤੇ ਵਿਵਹਾਰ
- 6 Avtar Singh, *Ethics of the Sikhs*
- 7 ਰਾਜਿੰਦਰ ਕੌਰ ਰੋਹੀ, ਸ੍ਰੀ ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ : ਅਧਿਆਤਮ ਤੇ ਵਿਵਹਾਰ (ਪੰਜਾਬੀ ਅਤੇ ਹਿੰਦੀ)
- 8 ਭਾਈ ਜੋਧ ਸਿੰਘ, ਗੁਰਮਤਿ ਨਿਰਣਯ
- 9 ਸਰਦੂਲ ਸਿੰਘ ਕਵੀਸ਼ਰ, ਸਿੱਖ ਧਰਮ ਦਰਸ਼ਨ
- 10 ਦਰਸ਼ਨ ਸਿੰਘ, ਧਰਮ ਅਧਿਐਨ ਅਤੇ ਸਿੱਖ ਅਧਿਐਨ
- 11 ਵਜ਼ੀਰ ਸਿੰਘ, ਸਿਖ ਦਰਸ਼ਨ ਧਾਰਾ (2 ਭਾਗ)
- 12 ਕਾਨ੍ਹ ਸਿੰਘ ਨਾਭਾ, ਗੁਰਮਤ ਮਾਰਤੰਡ

Paper XIII: World Religious Traditions -II (Indian Tradition)**INSTRUCTIONS FOR THE PAPER-SETTER**

- 1 **(For Regular and Distance Education Students)** : The question paper is to be divided into three Sections A,B & C. For Section A of the question paper the examiner would set four questions covering Section A & Section B of the syllabus. Out of the four questions two questions are to be attempted by the candidates Each question carries 10 marks. (10X2 =20)
- 2 In section B of the question paper 7 questions are to be asked from the whole syllabus. Out of 7 questions 5 questions are to be answered by the candidates. Each question carries 5 marks. (5X5=25)
- 3 In section C of the paper the examiner would ask 15 objective type questions from the whole syllabus. All the questions in section C are compulsory. Each question carries 2 marks. (15X2 = 30)

INSTRUCTIONS FOR THE CANDIDATES

Candidates will have to answer two questions out of four questions from A Section 5 questions out of 7 are to be answered in section B of the questions paper. The whole of Section C is compulsory. The candidates will answer 15 objective type questions.

Section-A: Jainism and Buddhism

1. Origin and Development
2. Belief : Concept of Ultimate Reality
3. Scriptures : Introduction to Agam Literature
4. Origin & Development
5. Belief : Concept of Ultimate Reality
6. Scripture : Introduction to Tripitaka Literature

Section-B: Hinduism and Bhagti Movement

7. Origin & Development
8. Belief : Concept of Ultimate Reality
9. Scripture : Introduction to Vedic Literature
10. Origin & Development
11. Belief : Concept of Ultimate Reality
12. Scripture : Introduction to (i) Sagun Bhagti: Goswami Tulsidas & (ii) Nirgun Bhagti : Bhagat Bani in Sri Guru Granth Sahib

Section-C: Fifteen Short-answer type questions covering the above sections.

Recommended Readings

1. Gurbachan Singh Talib (ed.), *Sikhism*
2. Gurbachan Singh Talib (ed.), *Jainism*
3. T.G.Kaighatagi, *Jain View of life*
4. H.Bhattacharya, *Reals in Jain Metaphysics*
5. N. Tatia, *Studies in Jainn Philosophy*
6. P.S.Singh, *Jainism in Punjab*
7. L.M.Joshi, *Studies in Buddhist Culture in India*
8. L. M. Joshi, et. Al., *Buddhism*
9. Narendrea dev, *Buddha Dharm Darshan*
10. Hardayal, *Bodhisattva Doctrine in Buddhist Sanskrit Literature*
11. P.V.Bapat, *2500 Years of Buddhism*
12. B.S.Upadhyaya, *Pali Sahitya Ka Itihas*
13. D.T.Suzuki, *Outline of Mahayan Buddhism*
14. R.D. Nirakari, *Upnishads*
15. A.B.Keith, *Religion and Philosophy of the Vedas and Upanishads*

- 16 Haridas Bhattacharyya, *The Cultural Heritage of India, Vol I-III*
- 17 T.M.P.Mahadevan, *Outline of Hinduism*
18. S. Radhakrishnan, *Indian Philosophy, 2 Vols.*
- 19.Goswami Tulsidas, *Ramcharita Manasa*

Laser Type-Setting By :

Comp. Lab, Depart. of Distance Education , Punjabi University, Patiala (H.S)